

2024 Supreme Exhibitor  
Summary Record (Page 1 of 4)

Exhibitor Name : \_\_\_\_\_

Club/Chapter: \_\_\_\_\_

Animal Specie Competing: \_\_\_\_\_

Number of Years in Project: \_\_\_\_\_

Please describe your 2024 project \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

What was your most memorable learning experience with your project: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Describe one important thing you learned from YQCA (Youth for the Quality Care of Animals) class:

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

What other projects/activities are you involved in: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Summary of 2024 Leadership experiences: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

2024 Supreme Exhibitor

Page 2 of 4

**2024 Project Expenses:**

***Include both current expenses and estimate expenses through fair.***

Expense Item: Be Specific (i.e. Animal Purchase, Grain, Hay, etc.)

**Amount**

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**Total Expenses**

**2024 Project Income:**

***Include both current income and estimate income through fair.***

Expense Item: Be Specific (i.e. Animal Sales, Premiums, etc.)

**Amount**

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**Total Income**

**Estimated 2024 Project Net Profit/Loss (Income minus Expenses)**



